

THE ALLIES PRAYER



O Holy Trinity ...

Abba ... Happy, Daddy-God ... Our Papa in the Heavenlies ... You Who Are Father-lovingkindness Personified ... You Who Are the Ox [*the Strength and Resources*] of the House Revealed ... You Who Are the Creator of Intimate and Divine Relationships ...

Jesus ... Divine Predator and Protector... You Who Are Our Lover, Big Brother, and Closest Friend ...

And ...

Holy Spirit ... Oil of Everlasting Gladness ... You Who Are the Cleansing Fire and Breath of I AM ...

We worship You, O God, and we ask in this moment: May Your Name [*onoma: name, authority, character, cause, fame, reputation (According to Hebrew notions, a name is inseparable from the person to whom it belongs, i.e., it's something of that person's essence. Therefore, in the case of the God, it is especially sacred.)*—may who You are—be hallowed [*hagiazo: to make holy, consecrate, venerate*] and praised ...

As the One who satisfies—totally, completely, and forever ...

As the One who's the Source of All Life, Light, and Love; all Freedom, Joy, Goodness, Generativeness, Whole-heartedness, Relational Reconciliation, and Redemptive Intimacy [with You and the Other Person of the Trinity, my own self, those around me, and even nature]; and all Righteousness, Peace, Power, Protection, and Provision...

And ...

As the One who can bring any and every possible advantage to any and every possible situation, scenario, reality, condition, or circumstance.

Yes, O God, may Your Name be forever hallowed and praised in our lives and in the life of every creature on this planet; and may Your Kingdom come and Your Will be done, here on Earth as it is in Heaven.

With our lives, O God, we worship Your Name, and we honor all You've done for, in, with, through, and (mysteriously) as us. We know—deep within ourselves—that it's not us who's doing the living of our lives but rather You who's doing it. May we awaken more fully to this ever-present, overarching reality; and may we surrender ever-more to You, to all that's truly us, and to all You have for us.

Jesus, just as Peter asked You to command Him to walk on the deep waters, we ask You to invite us to experience an ever-deepening, intimate and Divine union, oneness, connectedness, and integratedness with You, our own selves, each other, and even nature [*the whole of creation*]. And we ask, too, that You invite us to partner with You to ...

Rescue hearts.

Co-author a culture of friendship with You and others.

Cultivate environments of safety, healing, and life-abundance.

Fortify and extend Your Kingdom.

And ...

Usher in, through our prayers, meditations, relationships, work, and surrendered lives, the breaking-dawn of A New Reformation.

As Your people, Jesus, we see this reformation—this New Reformation—coming. And we hear what we believe to be Your words about it:

“My dear friends, My Beloved ...

“In those days, not only will it be **A Reformation in Beliefs and Belief Systems and Structures**, but it will be...

“A Reformation of Remembrance ... where, in those days, you’ll be inspired to remember Me, who I AM, you [as individuals and as My Bride-corporate], who you are, where you came from, to where (and to whom) you’re returning, and what you mean to Me.

“A Reformation of Spirit-inspired Thinking, Feeling, and Being... where, in those days, you’ll be enabled to think and feel more and more the way We (the Trinity) Think and Feel. As you begin to make Our Thoughts and Feelings more and more your thoughts and feelings, your perspectives on life will change; your perspectives on relationships will change; your perspectives on what and how you see, hear, and experience events, yourself, and other people will change; and Your perspectives on the Story We’re authoring together—and how you fit into and contribute integrally to it—will change. Yes, you will think, feel, and be different. Gloriously so!

“A Reformation of Reinterpretation ... where, in those days, you’ll be empowered to reinterpret accurately the many good and difficult life-events you’ve experienced and, at times, endured, suffered, and lived through.

“A Reformation of Relational-centricity ... where, in those days, you’ll be enabled to relate to Me, your own self, the people around you, and even nature [the whole of creation] intimately and with never-ending, ever-increasing love, grace, unity, generativeness, strength, peace, connectedness, genuineness, integratedness, and warriorship.

“A Reformation of The Eden Germ-principle of Rulership and Kingship ... where, in those days, you’ll be anointed by Me to “work the soil” and make the whole of creation Eden again. And where each redeemed heart and community will be and become The Eden of the Soul, in which I—The Tree of Life—live; in which our Father finds A Temple-mount and Living-oasis of Praise, Wisdom, and Ordained Strength; and in which the Spirit creates A Normandy-like Beachhead of Entrenched and Ever-expanding, Ever-Advancing, Ever-pollinating Presence, Provision, Protection, Rehabilitation [Healing], Development [Training], and Missional-incursion [Warfare, Search, and Rescue].

“And ...

“A Reformation of Lovingkindness and Quietness of Soul ... where, in those days, lovingkindness will reign supreme as you awaken to My lovingkindness incarnated (and progressively being incarnated) within you. Through this incarnating work, you (and many like you) will be healed, trained, and awakened to the fitting and ever-present, existential realities of the Holy Spirit's Presence, power, authority, work, redemptive and repatriating graciousness, and lovingkindness for, in, with, through, and (mysteriously) as you. Your abilities, as individuals and communities, to be loved by Us (the Trinity) and then to reflect that love, as The Love-bearing and Love-reflecting Ones, to the whole of creation will be expanded exponentially. You, as a unity and wholeness, will to be and become...

Integratedness of Personhood ...

Intimacy with Me and Others, Intercession for Others, and the Ventilation of Any and All Circumstances You Encounter, Breathed in and out ...

The Expressions of Worship ...

The End of Fear ...

The Eradication of Slavery ...

The Expansion of Life-eternal ...

The Manifestation of Joyful Presence and Everlasting Gratefulness ...

The Unfolding of Perfect Lovingkindness Incarnate ...

The Personification of Wholeness, Wholesomeness, Whole-heartedness, Vibrancy, and Worthwildness ...

And ...

The Springing Forth of Happy, Tender-hearted Warriorship, Expressed and Live Out Genuinely, Generously, Graciously, Playfully, and Selflessly in the Worlds Around Us.

To all the above, Lord Jesus, we say, **“YES, AND AMEN!! MAY IT ALL BE JUST AS WE BELIEVE YOU’VE SAID!!”**

With all this in mind, O God, enable us to let You love us the way You want. And may we, as Your Jesus-imagers, -lovers, -imitators, and -followers, know You intimately by knowing and experiencing ourselves—in a truly visceral sense—seen, heard, known, freed, welcomed, chosen, invited, initiated, validated, commissioned, authorized, empowered, appointed, anointed [*both inside and out*], and embraced actively and thoroughly and loved through and through by You.

We know, Jesus, that change is coming. Just as You knew that You could be in only one place at a time, so, too, we know that we can be in only one place at a time. Accordingly, we ask You to multiply—just as You multiplied the fish and loaves in the Gospels—Yourself in us (in **ALL** of us!) that we might be an effective, expansive, well-connected, and well-coordinated band of anointed—both internally and externally—men and women dedicated to sharing the food of our hearts (and, especially, the infinitely satisfying and sustaining Food of Your Heart) with all those within the never-ending, ever-expanding realms of our existence and influence.

In this moment, O God, we lift before you **ALL** our many friends and allies—those kings, Queens, and kingdoms, allied with us throughout the world—for and with whom we've loved, worked, trained,

healed, played, and prayed; and to whom we've yoked ourselves lovingly, intimately, messily, and disruptively all these many years. We place them **ALL** before You, O God. And we place before You, too, **ALL** the many sacred and ever-expanding friendships, brotherhoods, sisterhoods, communities, and communions we've created and established together in and with You and our friends and allies.

Relationships, O God, can be as fragile as the breath. You know it, and we know it. Accordingly, enable us to guard well our own good and noble hearts and to care well, too, for the good and noble hearts of all those within the care and reach of our never-ending, ever-expanding realms of existence and influence. Enable us, O God, to seal in our minds and live out in our day-to-day lives and relationships the following passages from Your Inspired Word:

Romans 12:1-2 (The Message): So, here's what I want you to do, God helping you: Take your everyday, ordinary life—your sleeping, eating, going-to-work, and walking-around life—and place it before God as an offering. Embracing what God does for you is the best thing you can do for Him. Don't become so well-adjusted to your culture that you fit into it without even thinking. Instead, fix your attention on God. You'll be changed from the inside out. Readily recognize what He wants from you, and quickly respond to it. Unlike the culture around you, always dragging you down to its level of immaturity, God brings the best out of you, and develops well-formed maturity in you.

Romans 12:9-10 (The Message): Love from the center of who you are; don't fake it. Run for dear life from evil; hold on for dear life to good. Be good friends, who love deeply; practice playing second fiddle.

Romans 14:19-21 (The Message): So, let's agree to use all our energy in getting along with each other. Help others with encouraging words; don't drag them down by finding fault. You're certainly not going to permit an argument over what's served or not served at supper to wreck God's work among you, are you? I said it before; I'll say it again: All food is good, but it can turn bad if you use it badly, if you use it to trip others up and send them sprawling. When you sit down to a meal, your primary concern should not be to feed your own face but to share the life of Jesus. So, be sensitive and courteous to the others who are eating. Don't eat, say, or do things that might interfere with the free exchange of love.

1Corinthians 12:25-26 (The Message): The way God designed our bodies is a model for understanding our lives together as a church: Every part dependent on every other part—the parts we mention, and the parts we don't; the parts we see, and the parts we don't. If one part hurts, every other part is involved in the hurt, and in the healing. If one part flourishes, every other part enters into the exuberance.

Galatians 5:1 (The Message): Christ has set us free to live a free life. So, take your stand! Never again let anyone put a harness of slavery on you.

Galatians 6:1-3 (The Message): Live creatively, friends. If someone falls into sin, forgivingly restore him, saving your critical comments for yourself. You might be needing forgiveness before the day's out. Stoop down, and reach out to those who are oppressed. Share their burdens, and so complete Christ's law. If you think you're too good for that, you're badly deceived.

And ...

1Thessalonians 5:9-11 (The Message): God didn't set us up for an angry rejection but for salvation by our Master, Jesus Christ. Jesus died for us, a death that triggered life. Whether we're awake with the living or asleep with the dead, we're alive with him! So, speak encouraging words to one another. Build up hope so you'll all be together in this, no one left out, no one left behind. I know you're already doing this; just keep on doing it.

Holy God ...

As we contemplate all these things and endeavor to live life well and to love others well in it, empower us to live courageously, lovingly, brazenly, and whole-heartedly as *Your Beloved ... as Your Loved Ones*. Because You long for everyone to be with You and with each other in redemptive communities, we long to see redemptive communities arising, being established, thriving, breaking out, pouring forth, and breeding everywhere. Our desire is to partner with You and others to bring about such visional images to solid and concretized—yet organically expansive—forms. Accordingly, we ask You to raise up a banner-head of warrior-generals, -captains, -field sergeants, and -medics: Men and women, who are always and forever intimately in love with You; who walk toe-to-Toe with You (and with all those allied with them); and who are steeped in the many principles and practices of lovership, godly counsel, and prayerful, oriented living. We ask You specifically for men and women, who are dangerous for good—those who have nothing to hide, nothing to fear, nothing to prove, and nothing left to grasp. We ask You for men and women, who are skilled in taking care of themselves and in loving others well; men and women, who know how to live and communicate genuinely and compassionately; and men and women, who are gifted in the arenas of faith, hope, love, encouragement, discernment, warfare, and empathic, intercessorial listening. We need men, who can father well, and we need women, who can mother well. As such, we ask You, O God, to raise up many such souls—throughout the world!—to join us in all these many selfless workings and ministrations of Your Spirit for, in, with, through, and (mysteriously) as us ...

... **AS** us!!

In every moment, space, and place, and in every aspect, arena, and relationship of our lives, speak into our hearts what we need to hear; show us what we need to see; and teach us, heal us, and train us well so You can entrust us with more—**WITH MUCH MORE!!**—more life, more love, and more freedom, as well as ever-increasing measures of the existential power, wisdom, discernment, and authority Jesus walked in while H-he lived physically on this planet. May we, just as Jesus did ...

Comfort the hurting ...

Speak into the abandoned hearts of the disenfranchised ...

Confront boldly and overcome definitively the multiplicity of humanity's enemies ...

Feed (both materially and immaterially) the multitudes ...

Raise the dead (both materially and immaterially) ...

Cleanse the lepers (both materially and immaterially) ...

Heal the sick (both materially and immaterially) ...

Release the captives (both materially and immaterially) ...

Restore sight to the blind (both materially and immaterially) ...

Cast out demons ...

Pull down dark powers and spirits, vain imaginations, and diabolical philosophies ...

And ...

Trample underfoot—grinding to powder—all the many diabolical workings and workers of evil we encounter.

In all this, Jesus, we ask You for unity of heart and mind. We ask You, too, for an overarching spirit of forgiveness and graciousness that will course through and flood every nook and cranny; every heart, friendship, and community; and every moment, space, and place of our intimate and sprawling fellowship of Kingdom-connectedness. May we, as Your people, learn well how to, as Maximus encouraged, “stay together” in and through all the many things we face as they “come out of the gate” at us, for us, and after us. May we learn, too, to become a people who are **QUICK TO LISTEN, QUICK TO FORGIVE, SLOW TO SPEAK, and SLOWER STILL TO BECOME ANGRY**. As You enable, may we be and become increasingly unoffendable. Yes, Jesus! May we—*en masse*—walk out our lives with You and with each other as *The Ever-loving, Ever-giving, Ever-forgiving, Unoffendable Ones of Your Kingdom*.

We give all this to You, Jesus. As we walk in and live out this Mission and Message, we pray-down Your blessings of protection, provision, and favor upon us, our families, our many friends and allies, our training, our work and deployments, and our partnership in and with You and others. May our whole-heartedness as Your people, Jesus—as Your friends, as Your intimates, and as Your eternal lovers—bring You joy, honor, praise, and glory.

In Your ever-gracious, ever-loving, and ever-empowering Name, Jesus, we ask and declare all these things ...

Amen, and **AMEN!!**